

TIME TABLE

DAYS	1	2	3	4	5	6	7
MONDAY							
TUESDAY							
WEDNESDAY							
THURSDAY							
FRIDAY							
SATURDAY							

LUNCH BREAK

LUNCH BREAK

Name.....

Std.....Sec.....

AUXILIUM COLLEGE OF EDUCATION

GANDHI NAGAR, VELLORE-632006.

(Affiliated to Tamilnadu Teachers Education University)

B.Ed.,(N)2012/840 / 07 / 2016 / 118

Recognized by N.C.T.E. - B.Ed.,/TN/2012/45946) / 2015-16 / 64566



HAND BOOK & CALENDAR

2018 - 2019

Name of the Student Teacher

Major.....

This book is to be brought to the class daily
(For Private circulation only)

College Timings

Morning Session : 09.15 a.m. to 01.00 p.m.

Afternoon Session : 01.45 p.m. to 04.15 p.m.

Office Hours :

Monday to Friday : 10.00 a.m. to 12.00 Noon

Saturday : 9.00 a.m. to 01.00 p.m.

No college matters will be dealt on Holidays

Phone : 0416-2241775

E-mail : vlrauxiliumbed12@gmail.com

Website : www.auxiliumbedvellore.edu.in

Note

Note

Auxilium College of Education

Auxilium college of Education is a new born shoot of 2012 from the gigantic tree of Auxilium college of Arts and Science that was founded in 1954. It is a minority institution established and administered by the Daughters of Mary Help of Christians commonly known as **Salesian sisters of Don Bosco**, belonging to Catholic Church. Its sole aim is to prepare dedicated catholic teachers for the Church and the society but members of other communities also are respected. True to the Charism of the Founders St. John Bosco and St. Mary Mazzarello, the college caters to the poor, socially backward and the needy.

Goal : The goal of our educative endeavour is to produce in a Salesian atmosphere, intellectually enlightened, spiritually inspired, emotionally balanced, morally upright, socially committed-in a word integrally formed young teachers who would form and mould the future citizens of India and bring social transformation in to day's world

The goal of our educative endeavour is to be realized with the collaboration of each and every member that form a part of Auxilium family-the students, the staff, the parents, the management, the local agencies that are associated with her and all her well wishers-the Auxilium Educating Community. The college therefore expects a close collaboration from the parents in the planning and execution of the project.

The Motto of the college is KNOWLEDGE AND VIRTUE, The college Emblem constitutes a Book-Word of God, a Lily and a Lamp. The Book stands for Knowledge and enlightenment, and the Lily for virtue. The Lamp with the burning flame indicates to lead the future generations to become enlightened and responsible persons in different spheres of life and it is a reminder to the teacher students Auxilians to keep the light of Knowledge and Virtue always alive. The hope and prayer of Auxilium is that every teacher student Auxilian while attaining knowledge, may strive to acquire Virtue so that Knowledge and Virtue blend to make her a perfect Educator. Pink and Blue are the college colours. Pink symbolizes youthful cheerfulness and Blue stands for loyalty and fidelity.

The value education classes for the Non Catholics and Christian Doctrine classes for Catholics are obligatory.

The college is run according to the principles and method of St. John Bosco, the greatest educator of the 19th Century and Founder of the Salesian Society. The Characteristics of Salesian youth spirituality is commitment to one's duty, filial relationship with God, meeting Him in the ordinary events of the day, spirit of service, joy and friendly rapport with all characterise life, in the college campus. Mary in her attitude of openness to God and others is a model for all.

The Document issued by the Sacred Congregation for Christian education on "Catholic School" states "Christ is the foundation of the whole educational enterprise in a Catholic school. It is Committed to the development of the whole person, since in Christ, the perfect person, all human values find their fulfillment and unity, Herein lies the specifically catholic character of the school. Its duty to cultivate human values is its legitimate right in accordance with its particular mission to serve all people and it has its origin in the person of Christ. He is the model which the Catholic School offers to its pupils

MAY 2019		
DATE	DAY	EVENTS
17.05.2019	Fri	
18.05.2019	Sat	
19.05.2019	Sun	
20.05.2019	Mon	
21.05.2019	Tue	
22.05.2019	Wed	
23.05.2019	Thurs	
24.05.2019	Fri	
25.05.2019	Sat	
26.05.2019	Sun	
27.05.2019	Mon	University Examination
28.05.2019	Tue	
29.05.2019	Wed	
30.05.2019	Thurs	
31.05.2019	Fri	World "No" Tobacco Day

MAY 2019		
DATE	DAY	EVENTS
01.05.2019	Wed	May Day
02.05.2019	Thurs	Model Exam II - I & II Year
03.05.2019	Fri	
04.05.2019	Sat	
05.05.2019	Sun	
06.05.2019	Mon	
07.05.2019	Tue	
08.05.2019	Wed	
09.05.2019	Thurs	
10.05.2019	Fri	Study holidays commence
11.05.2019	Sat	
12.05.2019	Sun	
13.05.2019	Mon	
14.05.2019	Tue	
15.05.2019	Wed	
16.05.2019	Thurs	

Theme for 2018 - World Day of Peace

Peace is a profound aspiration for everyone, for each individual and all peoples, especially for those who suffer its absence and in particular the migrants and refugees. In order to find that peace, they are willing to risk their lives and to endure hardships and suffering. In a spirit of compassion, let us embrace all those fleeing from war and hunger, or forced by discrimination, persecution, poverty and environmental degradation to leave their homelands.

Welcoming others requires concrete commitment, a network of assistance and goodwill. We should take practical measures to welcome, promote, protect and to permit them to become part of a new society. People migrate because they desire a better life and they set out to join their families or to seek professional or educational opportunities.

As the social doctrine of the Church teaches, 'all have the same right to enjoy the goods of the earth, whose destination is universal.' When we turn that gaze to migrants and refugees, we discover that they do not arrive empty-handed. They bring their courage, skills, energy and aspirations, as well as the treasures of their own cultures; and in this way, they enrich the lives of the nations that receive them.

Four mileposts for action

- WELCOMING calls for expanding legal pathways for entry and no longer pushing migrants where they face persecution and violence.
- PROTECTING the inviolable dignity of those who face dangers in search of asylum and security and to prevent their being exploited in particular, women and children.
- PROMOTING entails supporting the integral human development for migrants and refugees. Ensuring access to all level of education for children and young people.
- INTERGRATING means allowing refugees and migrants to participate fully in the life of the society that welcomes them.

Let us draw inspiration from the words of St. John Paul II: “If the ‘dream’ of a peaceful world is shared by all, if the refugees’ and migrants’ contribution is properly evaluated then humanity can become more and more a universal family and our earth a true ‘common home’.”

Strenna 2018

“Let us cultivate the art of Listening and of Accompanying” The meeting of Jesus with the Samaritan woman helps all to see the way the spirit of God can act in the heart of every human being. The Samaritan woman’s meeting with Jesus made her feel that she has been listened to, respected and appreciated and so in her heart she feels impelled to ask for something ever more precious: “Sir, give me some of the water”.

We, the Salesian family has the mission of cultivating the precious art of listening and of Accompaniment in the process of personal, Christian and Vocational development. We need to practice the art of listening which is more than simply hearing.

- Listening in communication is an opportunity for a human relationship, which heals, liberates and encourages growth in one’s life.
- Listening fosters openness and implies giving ones whole attention with zeal and interest to the other person, their struggles, weakness, joys, sufferings and expectations.

Our gaze as educators should turn in a special way to the needs of young peoples, and to the life of their families which gives us reassurance that there is much that is positive in every heart and to bring out this positive element through the patient work of paying attention to ourselves, to openness to others, to listening and reflection.

In general young people will make an approach if we show interest in them, have time for them and these casual meetings can become the doorway leading to development. Jesus shows himself to be attentive and full of interest in the inner world of those he is speaking with, he reads their hearts, studies them and knows how to interpret them. These attitudes of Jesus make us understand the importance of the gift of

APRIL 2019		
DATE	DAY	EVENTS
17.04.2019	Wed	Mahavir Jayanthi
18.04.2019	Thurs	Maundy Thursday
19.04.2019	Fri	Good Friday
20.04.2019	Sat	
21.04.2019	Sun	Easter
22.04.2019	Mon	International Earth Day
23.04.2019	Tue	
24.04.2019	Wed	
25.04.2019	Thurs	
26.04.2019	Fri	
27.04.2019	Sat	
28.04.2019	Sun	
29.04.2019	Mon	
30.04.2019	Thurs	

APRIL 2019		
DATE	DAY	EVENTS
01.04.2019	Mon	
02.04.2019	Tue	
03.04.2019	Wed	
04.04.2019	Thurs	Staff Meeting
05.04.2019	Fri	Model Exam - I - I & II Year
06.04.2019	Sat	Telugu New Year
07.04.2019	Sun	World Health day
08.04.2019	Mon	
09.04.2019	Tue	Thanks Giving Mass
10.04.2019	Wed	
11.04.2019	Thurs	Valedictory Day
12.04.2019	Fri	
13.04.2019	Sat	Past Pupils Enrolment Farewell Party to - II Year
14.04.2019	Sun	Tamil New Year
15.04.2019	Mon	
16.04.2019	Tue	

discernment. One has to undertake every process of discernment by recognizing, interpreting and choosing.

Discernment is the main tool which permits safeguarding the inviolable place of conscience without pretending to replace it, Accompaniment means the ability to come close to someone, the decision to walk side by side and to become travelling companion like Jesus.

Knowing the Journey, the other person is making the path at which they have arrived and where they are going, in order to be able to walk with them. Ensuring that there is a meeting that is an opportunity for a good relationship that is human and humanizing.

So let us walk with the young, with families and with fathers and mothers providing opportunities for all with appropriate means in order to help the young to make life choices that are free and responsible in the faith journey and in personal growth.

International Year of Millets - 2018

Observation of the Year of Millets will help in promotion of production and consumption of millets will substantially contribute in fight against targeted hunger and mitigate effect of climate change in long run. Popularizing millets will also benefit future generations of farmers as well as consumers. Millets are smart food and good for consumers. Farmers and planet multiple and has untapped uses such as food, feed, befouls and brewing

Millets are nutritionally superior to wheat and rice owing to their higher levels of protein with more balanced amino acid profile, Crude fibre and minerals such as Iron, Zinc and Phosphorous. It provides nutritional security and act as shield against nutritional deficiency, especially among children and women. It can also help tackle health challenges such as obesity, diabetes and life style problems as they are glutton and are high dietary antioxidants. Let us encourage our younger generation to become farmer-friendly and promote dry land farmers.

Bachelor of Education - Programme

The Quality of teacher education depends on the quality and relevance of the curriculum and the innovations adopted in imparting it, Successful conduct of teacher education programme depends upon the factors such as availability of the infra structural facilities, competence, commitment of the faculty, work climate, instructional ethics and leadership management style.

1. Objective :

The objective of secondary teacher education enunciated by the NCTE in its. 'Curriculum Frame work' for quality education (1998) are to:

- Enable the prospective teacher to understand the nature, purpose and philosophy of secondary Education.
- Lead them to understand the psyche of the students.
- Teach them to understand the process of socialization.
- Equip them with teaching-learning competencies.
- Make them to analyze pedagogically the subjects they are to teach
- Develop in them the skills of guidance & counseling.
- Enable them to utilize the skills of guidance & Counseling.
- Acquaint them with research in the education including action research.

The critical input in the realization of the above objectives of the secondary teacher education will provide the quality, professional competence and commitment to the teacher educators.

As efficient, committed and well informed teachers they play a vital role in improving the educational system. The teacher education has to respond by preparing efficient educators who are willing to assume responsibility in the society.

MARCH 2019		
DATE	DAY	EVENTS
17.03.2019	Sun	
18.03.2019	Mon	Revision Examination II - I Year
19.03.2019	Tue	Feast of St. Joseph
20.03.2019	Wed	
21.03.2019	Thurs	
22.03.2019	Fri	World Forest Day - Emerald
23.03.2019	Sat	World Water Day - Diamond Revision Examination - II - II Year
24.03.2019	Sun	
25.03.2019	Mon	
26.03.2019	Tue	
27.03.2019	Wed	
28.03.2019	Thurs	
29.03.2019	Fri	
30.03.2019	Sat	
31.03.2019	Sun	

MARCH 2019		
DATE	DAY	EVENTS
01.03.2019	Fri	Staff meeting
02.03.2019	Sat	Revision Examination I - I year
03.03.2019	Sun	
04.03.2019	Mon	
05.03.2019	Tue	
06.03.2019	Wed	Ash Wednesday Revision Examination I - II Year
07.03.2019	Thurs	
08.03.2019	Fri	International Women's Day - Emerald
09.03.2019	Sat	
10.03.2019	Sun	
11.03.2019	Mon	
12.03.2019	Tue	
13.03.2019	Wed	
14.03.2019	Thurs	Photo Session - II Year
15.03.2019	Fri	International Consumer Rights Day
16.03.2019	Sat	

Annual Distribution of the courses and Distribution of Marks				
Theory Courses for First Year				
Serial No.	Course Name	Marks of Theory	Marks for T & A	Total
Course 1	Childhood and Growing up	70	30	100
Course 2	Contemporary India and Education	70	30	100
Course 3	Learning and Teaching	70	30	100
Course 4	Language across the curriculum	35	15	50
Course 5	Understanding Disciplines and Subjects	35	15	50
Course 6	Gender, School and Society	35	15	50
Course 7	Pedagogy of a School Subject Part-I (Methodology)	35	15	50
Sub Total		350	150	500
<p>Note : T & A refers to 'Tasks and Assignments' which are evaluated by continuous internal assessment</p> <p style="text-align: center;">Engagement with Field for First Year</p> <p style="text-align: center;">[Courses on Enhancing Professional Capacities (EPC)]</p>				
Course EPC 1	Reading and Reflecting on Texts	50 Marks		
Course EPC 2	Drama and Art in Education	50 Marks		
Course EPC 3	Critical Understanding of ICT	50 Marks		
Sub Total			150 Marks	
Grand Total (500+150)			650 Marks	
<p>Note : The courses on 'Enhancing Professional Capacities' EPC1, EPC2, & EPC3 are evaluated by continuous internal assessment</p>				

Theory Courses for Second Year				
Serial No.	Course Name	Marks of Theory	Marks for T & A	Total
Course 7 b	Pedagogy of a School Subject Part-II (Content Mastery)	35	15	50
Course 6	Knowledge and Curriculum	70	30	100
Course 9	Assessment for Learning	70	30	100
Course 10	Creating an Inclusive School	35	15	50
Course 11	Optional Courses : (Any one) 1. Yoga, Health and Physical Education 2. Environmental Education 3. Values and Peace Education	35	15	50
				350

Note : T & A refers to '**Tasks and Assignments**' which are evaluated by continuous internal assessment

Course EPC 4	Understanding the self	50 Marks
	School Internship	250 Marks
Total 350 + 300		650 Marks

Note : The courses on 'Enhancing Professional Capacities" EPC4 is evaluated by continuous internal assessment

FEBRUARY 2019		
DATE	DAY	EVENTS
17.02.2019	Sun	
18.02.2019	Mon	Commencement of Practical Examination for II year B.Ed., students
19.02.2019	Tue	
20.02.2019	Wed	World Day for Social Justice - Ruby
21.02.2019	Thurs	
22.02.2019	Fri	
23.02.2019	Sat	
24.02.2019	Sun	
25.02.2019	Mon	
26.02.2019	Tue	
27.02.2019	Wed	
28.02.2019	Thurs	Closing of Practical Examination for II-year B.Ed., students

FEBRUARY 2019		
DATE	DAY	EVENTS
01.02.2019	Fri	Commencement of 4 Week - Practical Components Internship - I Year
02.02.2019	Sat	
03.02.2019	Sun	
04.02.2019	Mon	Unit Test 4 - I Year Unit Test 2 - II Year Zonal Level Sports / Cultural Meet
05.02.2019	Tue	Zonal Level Sports / Cultural Meet
06.02.2019	Wed	
07.02.2019	Thurs	
08.02.2019	Fri	Staff Meeting
09.02.2019	Sat	
10.02.2019	Sun	
11.02.2019	Mon	
12.02.2019	Tue	
13.02.2019	Wed	
14.02.2019	Thurs	
15.02.2019	Fri	State Level Sports / Cultural Meet
16.02.2019	Sat	

PRACTICAL EXAMINATION II Year

Tamil Nadu Teachers Education University will conduct Practical examination after the successful completion of 16 weeks of school internship in the second year. Practical examination shall be normally conducted three months prior to the commencement of written examination. A Panel consisting of two external members (one Convener, one member) appointed by the University will examine the teaching competency of each candidate as mentioned in part A below and also his/her practical works, records and instructional materials as mentioned in part B below

PART-A		
Activity No.	Assessment of Teaching Competence	Marks
1.	Teaching Competency Level I	50
2.	Teaching Competency Level II	50
	Total	100

PART -B

Activity No	Assessment of Teaching Competency	Marks
1.	Observation Record Level I	5
2.	Demonstration Records Level I	5
3.	Lesson Plan Record Level I (30 Lesson Plans)	20
4.	Instructional Materials Record Level I	10
5.	Test and Measurement Record Level I	10
6.	Observation Record Level II	5
7.	Demonstration Records Level I	5
8.	Lesson Plan Record Level II (30 Lesson Plans)	20
9.	Instructional Materials Record Level II	10
10.	Test and Measurement Record Level II	10
11.	Teaching Skills (Mini-teaching) Practice Record	10
12.	Visit to Innovative Schools and Healthy Practices	5
13.	Students Portfolios / CCE Record	10
14.	Reflective Journal - Diary	5
15.	Environmental Education Record	10
16.	Community based Engagement/ Skill Development Record	10
	Total	150
	Grand Total (100+150)	250

JANUARY 2019

DATE	DAY	EVENTS
17.01.2019	Thurs	Thiruvalluvar Day
18.01.2019	Fri	
19.01.2019	Sat	
20.01.2019	Sun	
21.01.2019	Mon	College Level Sports / Cultural Meet
22.01.2019	Tue	College Level Sports / Cultural Meet
23.01.2019	Wed	
24.01.2019	Thurs	
25.01.2019	Fri	
26.01.2019	Sat	Republic Day - Pearl
27.01.2019	Sun	
28.01.2019	Mon	District Level Sports / Cultural Meet
29.01.2019	Tue	District Level Sports / Cultural Meet
30.01.2019	Wed	
31.01.2019	Thurs	Feast of St. Don Bosco - Skit

JANUARY 2019		
DATE	DAY	EVENTS
01.01.2019	Tue	New Year Day - 2019
02.01.2019	Wed	
03.01.2019	Thurs	Unit Test 3 - I Year Unit Test 1 - II Year
04.01.2019	Fri	Staff meeting
05.01.2019	Sat	
06.01.2019	Sun	
07.01.2019	Mon	
08.01.2019	Tue	
09.01.2019	Wed	
10.01.2019	Thurs	
11.01.2019	Fri	
12.01.2019	Sat	National Youth Day Pongal Celebrarion
13.01.2019	Sun	
14.01.2019	Mon	Bhogi
15.01.2019	Tue	Pongal
16.01.2019	Wed	Uzhavar Thirnnal

ANNEXURE
G.O.(1D) No. 168, HIGHER EDUCATION DEPARTMENT,
DATED 11.05.2017
GUIDELINES FOR ADMISSION TO B.Ed., DEGREE PROGRAMME
FOR THE YEAR 2017-2019

(Government / Government Aided / Self-Financing Colleges of Education)

I. Major Subjects offered under B.Ed. Degree Programme:

1. The following Major subjects are offered under B.Ed., Degree Programme in Government/Government Aided / Self Financing Colleges of Education.

Subject Code	Optional Subjects
01	Tamil / Urdu (Urdu in Self-Financing Colleges Only)
02	English
03	Mathematics
04	Physical Science (Physics)
05	Physical Science (Chemistry)
06	Biological Science (Botany)
07	Biological Science (Zoology)
08	History
09	Geography
10	Computer Science
11	Home Science
12	Economics
13	Commerce
14	Political Science
15	Sociology
16	Psychology
17	Logic
18	Indian Culture
19	Philosophy

- i). Subject Codes 01 to 10 : As subjects are taught in the High School level, the requisite qualifications for admission to these subjects is UG Degree in the relevant subject with not less than the percentage of marks stipulated in Item II (ix) herein. The minimum % of marks stipulated in Item II (ix) herein shall not be applicable to the candidate those who are having PG Degree in the same subject with not less than 50% of marks; But, the weightage of marks given in clause' V 2(i) (a) herein is not applicable for such candidates and the marks scored UG degree alone will be taken to arrive rank.

ii). Subject Codes 11 to 19 : The requisite qualifications for admission to these subjects is PG Degree in the relevant subject with not less than 50% of Marks, subject to the condition that the major subject in the UG and PG Degrees shall be one and the same.

iii) Subject Codes 14 to 19. The subjects indicated in these subject codes and Urdu are not offered by the Government and Government aided Colleges of Education.

2. Actual Major subjects offered in each college and number of Seats available will be notified in the DCE website or at the Counselling Centre.

II. Eligibility and Educational Qualification :

(i) (a) Candidates with at least fifty percent marks either in the Bachelor's Degree and/or in the Master's Degree in Sciences/Social Sciences/ Humanity, Bachelor's in Engineering or Technology with specialization in Science and Mathematics with 55% marks or any other qualification equivalent thereto, are eligible for admission to the programme.

(b) The candidates should have undergone 10+2+3(15) or II+1+3(15) pattern of study and passed the qualifying examination conducted by the respective State Board or CBSE or any other recognized Board of Education / Examination and UG Degree Examination of the UGC recognized Universities in any one of the school subjects offered by the Directorate of School Education at the Secondary/ Higher Secondary Education level.

(c) The three year Diploma in Engineering Shall be treated as equivalent to +2 course for the purpose of eligibility for admission.

(ii) Candidates, who have passed the UG or PG degree under Open University System without qualifying in 11 years SSLC examination and one year of Pre-University Course (P.U.C) examination or 10+2 pattern of School Education examination are not eligible for admission, even if they subsequently qualify in 11 year SSLC and one year PUC or 10+2 pattern of School Education Examination.

(iii) Candidates, who have taken more than one main subject in Part III & Part IV (under Double/Triple Major System) of UG degree course should have to choose only one of the main subjects and should have applied for that Major only. In such cases, marks obtained by the candidates in two/ three major subjects shall be taken into account to arrive at the percentage of marks as stipulated in item (ix) herein.

(iv) Candidates, Who have passed under four year Dual Degree programme or lateral entry mode with less than three years duration are not eligible for admission.

DECEMBER 2018		
DATE	DAY	EVENTS
17.12.2018	Mon	
18.12.2018	Tue	
19.12.2018	Wed	
20.12.2018	Thurs	
21.12.2018	Fri	Christmas Celebration
22.12.2018	Sat	
23.12.2018	Sun	Short Vacation
24.12.2018	Mon	
25.12.2018	Tue	CHRISTMAS
26.12.2018	Wed	
27.12.2018	Thurs	
28.12.2018	Fri	
29.12.2018	Sat	
30.12.2018	Sun	
31.12.2018	Mon	

DECEMBER 2018		
DATE	DAY	EVENTS
01.12.2018	Sat	World AIDS Day - Ruby
02.12.2018	Sun	World Disabled Day
03.12.2018	Mon	Bible Week-Enthronement - Ruby
04.12.2018	Tue	Bible Week-Skit - Emerald
05.12.2018	Wed	Bible Week - Action Songs - Pearl
06.12.2018	Thurs	Bible Week-Painting contest - Diamond Psalm recitation - Diamond
07.12.2018	Fri	National Flag Day Gratitude Day
08.12.2018	Sat	Feast of Immaculate conception
09.12.2018	Sun	
10.12.2018	Mon	Closing of School Internship for II year B.Ed., Students International Human Rights Day - Diamond
11.12.2018	Tue	Staff Meeting
12.12.2018	Wed	
13.12.2018	Thurs	
14.12.2018	Fri	
15.12.2018	Sat	
16.12.2018	Sun	

- (v) Candidates, who have passed under four year Dual Degree Programme with two major subjects under Part-III are not eligible for admission.
- (vi) Candidates, who have qualified the P.G. Degree in the subjects in Subject Codes 11 to 19 with not less than 50% of marks are eligible for admission, subject to the condition that the major subject in the UG and PG Degrees shall be one and the same.
- (vii) Candidates, who have qualified the P.G. Degree (5 year integrated course) under 10+2+5 or 11+1=5 pattern of study shall be considered for admission. In such cases, the marks obtained by the candidates in the first three years (in major and ancillary or allied subjects alone) of the course alone shall be taken into account for admission to the B.Ed. Degree programme for subject codes 01 to 10, The marks obtained by the candidates in the last two years (4th & 5th year) alone shall be taken into account for admission to B.Ed., degree programme for subject codes 11 to 19.
- (viii) Equivalent Subjects :**
- (a) Candidates, who have done their UG degree in Applied Mathematics can apply for Mathematics.
- (b) Candidates, who have done their UG degree in Applied Physics, Geo-Physics, Bio-Physics and Electronics can apply for Physical Science.
- (c) Candidates, who have done their UG degree in Applied Chemistry can apply for Physical Science.
- (d) Candidates, who have done their UG degree in Bio-Technology, Plant-Biology and Plant Bio-Technology can apply for Biological Science.
- (e) Candidates, who have done their UG degree in Environmental Science and Micro-Biology can apply for Biological Science.
- (f) Candidates, who have done their UG degree in Applied Geography can apply for Geography.
- (g) Candidates, who have done their UG degree in Computer Science, Information Technology and Computer Application can apply for Computer Science.
- (h) Post Graduate candidates in Economics, Commerce, Home Science, Political Science, Sociology, Psychology, Philosophy, Logic and Indian Culture with not less than 50% (irrespective of their UG marks) of marks in PG Degree or in the interdisciplinary subjects, which are being declared equivalent by the respective University can apply.
- (i) Candidates, who have done their PG degree in Nutrition and Dietetics are eligible to apply for Home Science.

- (j) Candidates, who have done their UG Degree in the school subjects (Subject Code 1 to 10) are eligible for admission to B.Ed., However, those who have done the UG in the subjects for which equivalence is not covered under this G.O., shall have to obtain an equivalence certificate for the respective subjects from the concerned University to consider their admission to B.Ed., degree programme.
- (k) Candidates, who have done UG level without language Tamil or other Indian Languages under Part-I and are awarded degree with English and Main subjects concerned will be considered for admission to B.Ed., subject to the condition that they have to qualify in Tamil Language Test conducted by the TNPSC for the purpose of employment.
- (l) Candidates with at least fifty five percent marks either in the Bachelor's Degree in Engineering or Technology with specialization in Science and Mathematics are eligible for admission to the two year B.Ed., degree programme. All the B.E./B.Tech/M.E./M.Tech., Graduates irrespective of their Branch in Engineering are eligible to study either Mathematics or Physical Science as Pedagogy of a School Subject. Apart from the B.E./B.Tech./M.E./M.Tech., graduates in Computer Science related branches and Bio-Technology related branches are also eligible to study Computer Science and Biological Science as Pedagogy of a School Subject respectively.

Science (Mathematics, Physical Science, Biological Science & Computer Science)	Engineering
90%	10%

- (m) Candidates who have passed Bachelor's Degree in Engineering with not less than 3 years of duration under lateral entry are also eligible for admission.
- (ix) Candidates, with the following marks in the UG Degree are eligible for admission to B.Ed. degree programme with the subjects in Subject Codes 01 to 10. The marks obtained in UG Degree alone shall be taken to arrive the rank even if they possess PG Degree in the same subject. For the subjects in Subject Codes 11 to 19, PG Degree with not less than 50% marks is mandatory and the subject in UG and PG shall be one and the same.

NOVEMBER 2018		
DATE	DAY	EVENTS
17.11.2018	Sat	
18.11.2018	Sun	
19.11.2018	Mon	National Integration Day - Pearl
20.11.2018	Tue	
21.11.2018	Wed	Milad-un-Nabi
22.11.2018	Thurs	
23.11.2018	Fri	
24.11.2018	Sat	
25.11.2018	Sun	
26.11.2018	Mon	
27.11.2018	Tue	
28.11.2018	Wed	
29.11.2018	Thurs	
30.11.2018	Fri	

NOVEMBER 2018		
DATE	DAY	EVENTS
01.11.2018	Thurs	All souls Day
02.11.2018	Fri	All Saints Day
03.11.2018	Sat	
04.11.2018	Sun	
05.11.2018	Mon	Unit Test 2 - I Year
06.11.2018	Tue	Deepavali
07.11.2018	Wed	
08.11.2018	Thurs	
09.11.2018	Fri	Staff Meeting
10.11.2018	Sat	
11.11.2018	Sun	
12.11.2018	Mon	
13.11.2018	Tue	
14.11.2018	Wed	Childern's Day Poem Competition - Ruby
15.11.2018	Thurs	
16.11.2018	Fri	Skit Competition - Pearl

Community/Category	Minimum Marks
OC	50%
BC/BCM	45%
MBC/DNC	43%
SC/SCA/ST	40%

- (a) Marks obtained by the candidates in the UG .Degree Course Part-III & IV Major and Allied including Practical [*Tamil/ Urdu, English, Mathematics, Physical Science(Physics)*], Physical Science(Chemistry), Biological Science (Botany), Biological Science (Zoology), History Geography and Computer Science) alone shall be taken into account to arrive at the percentage of marks mentioned above. Marks obtained under Part-V subjects shall not be taken into account to arrive at the percentage of marks. If the candidates possess PG degree in these subjects, weightage of marks will be given as mentioned herein under item 'V 2 (i)' only for arriving rank.
- b) Marks obtained by the candidates in the PG Degree / Home Science, Economics, Commerce, Political Science, Sociology, Psychology, Logic, Indian Culture and Philosophy / shall be considered eligible for admission and weightage marks will be given as mentioned herein under ITRM'V'2 (i).
- c) To arrive at above percentage of marks, the marks obtained by the candidates in Major / Ancillary / Allied subjects (Part III & IV) including practical alone shall be taken into account.
- d) For the students who have done their Bachelors Degree in Engineering or Technology, the marks obtained in their Degree shall be taken into account.
- e) Rounding of marks to the next higher integer shall not be permitted.
- f) The candidates who are qualified .in UG degree under Open University System after passing 10th Std, and +2 examinations shall alone be considered for admission to B.Ed. degree programme.
- g) The candidates who are qualified in UG degree under Open University System without passing 10th Std. and +2 examinations and subsequently passing 10th and +2 examinations are not eligible for admission to B.Ed. degree programme.

(x) Candidates, who have passed PG degree in Economics, Commerce, Home Science, Political Science, Sociology, Psychology, Philosophy, Logic and Indian Culture without undergoing 10+2+3 or 11+1+3 pattern of education are not eligible for admission.

(xi) In the case of Differently abled (Physically and Visually challenged) candidates, a minimum pass in the requisite qualification is enough.

The basis of selection shall be in accordance with the Regulations of the University /Government of Tamil Nadu Guidelines for admission to B.Ed. degree programme in force from time to time.

III. Reservation of Seats:

- i. Reservation of seats for candidates belonging to BC, MBC/DNC, SC and ST communities will be made as per the rules and regulations of the Government of Tamil Nadu, as follows.
 - a. 15% for Scheduled Castes (SC) and 3% of Scheduled Castes Arunthathiyars (SCA)
 - b. Scheduled Tribes (ST) - 1%
 - c. Most Backward Classes (MBC) and Denotified Communities (DNC) - 20%
 - d. 26.5% of Backward Classes (BC) other than Backward Classes Muslims and 3.5% of Backward Classes Muslims (BCM) and
 - e. Open Competition (CC) - 31%
2. Admission to every College of Education shall be made strictly by following the rule of reservation as per law in force including the Management quota seats of Non-Minority Aided Colleges.
3. For the Wards of Ex-Servicemen of Tamil Nadu origin, one seat will be reserved in each College of Education.
4. 5% of the sanctioned strength will be reserved for Differently abled (Physically and Visually challenged) students in each College of Education. Additionally, 5 seats are exclusively allotted for Visually Challenged candidates in each of the two IASES and five Government Colleges of Education.



OCTOBER 2017		
DATE	DAY	EVENTS
17.10.2018	Wed	
18.10.2018	Thurs	Ayudha Pooja
19.10.2018	Fri	Vijayadhasami
20.10.2018	Sat	
21.10.2018	Sun	
22.10.2018	Mon	
23.10.2018	Tue	
24.10.2018	Wed	
25.10.2018	Thurs	
26.10.2018	Fri	
27.10.2018	Sat	
28.10.2018	Sun	
29.10.2018	Mon	
30.10.2018	Tue	
31.10.2018	Wed	

OCTOBER 2018		
DATE	DAY	EVENTS
01.10.2018	Mon	World Blood Donors' Day - Emerald
02.10.2018	Tue	Gandhi Jayanthi
03.10.2018	Wed	Unit Test -1 - I Year
04.10.2018	Thurs	
05.10.2018	Fri	Staff Meeting
06.10.2018	Sat	
07.10.2018	Sun	
08.10.2018	Mon	World Elders Day
09.10.2018	Tue	
10.10.2018	Wed	
11.10.2018	Thurs	
12.10.2018	Fri	
13.10.2018	Sat	
14.10.2018	Sun	
15.10.2018	Mon	World students day - Ruby Dr. A P J Abdul kalam's Birthday
16.10.2018	Tue	

FROM TAMILNADU EDUCATIONAL RULES

"Absence from the College whether with leave or without leave forms no ground for exemption from this rule."

"Scholarship holders have the same obligation regarding payment of fess."

Chapter VII

1. Graduate and undergraduate students on the roll of colleges are forbidden to take an active part in political agitation directed against the authority of the Government. Principals may further, at their discretion, forbid students to engage prominently in any public movement with which it seems undesirable that persons in statu pupulari should be associated.
2. If Students attend political meetings, or conduct themselves in any manner which is forbidden or unbecoming or engage in political agitation in such a way as to interfere with the corporate life and educational work of the College, the Principal of the college may suspend or expel them or refuse the grant of their certificate for a sppecified period and may also report their case to the University with a view to their being dealt with under the University regulation.
3. Princiapal or other constituted college of Hostel authorities may frame and issue from time to time disciplinary rules of a permanent or temporary character, regulating the conduct of the student outside the college or hostel permises so far as such rules seem necessary (a) to secure the observance or the above rules (b) to maintain the credit and reputation of the college and hostel.
4. Principals of the constituted college or hostel authorities shall have full power to inflict the following punishments; fine

RULES AND CODE OF BEHAVIOUR

Every teacher student Auxilian is looked upon as an individual endowed by God with certain talents, with her own and personality that must be developed and perfected. Auxilium looks to each of her teacher students to uphold the standards of the collage, not only in the college, but also outside it, not only during her student years but also through out life.

For an educator, Self discipline is necessary to achieve to achieve self-direction. In this sense the rules and code of behaviour are a help to strengthen the students' determination for growth in self-diretion. They are guidelines, to self development rather than resriction to it. Terefore Auxilium college of her students, loving conformity to certain regulations laid to benefit the entire College, as well as the college will find themselves at the end of their course, truly educated in their heart and mind.

GENERAL

1. The College is one family devoted to learning and every Auxilium should put in her best efforts to regular and concentrated study. Students should imbibe the sound traditions of a cultural life as offered by the college.
2. Students and staff should expressly avoid doing anything by word or deed that may disturb the unity and harmony of life both in the college and in the hostel.
3. The College and hostel are above politics stand for all communities. Therefore cliques and party groups will be severly dealt with, even to the point of expulsion.
4. Students should be respectful towards the staff and polite and courteous to all. On meeting the members of the staff, students should greet them respectfully.
5. Students should be punctual for lecture and parctical classes and submit assignments, records, and homework etc. in time

SEPTEMBER 2018		
DATE	DAY	EVENTS
17.09.2018	Mon	
18.09.2018	Tue	
19.09.2018	Wed	
20.09.2018	Thurs	
21.09.2018	Fri	Muharam
22.09.2018	Sat	Cancer Awareness Day - Diamond
23.09.2018	Sun	
24.09.2018	Mon	
25.09.2018	Tue	
26.09.2018	Wed	
27.09.2018	Thurs	World Tourism Day - Pearl
28.09.2018	Fri	Green Consumer Day - Ruby
29.09.2018	Sat	
30.09.2018	Sun	

SEPTEMBER 2018		
DATE	DAY	EVENTS
01.09.2018	Sat	
02.09.2018	Sun	
03.09.2018	Mon	
04.09.2018	Tue	
05.09.2018	Wed	Teachers' day Celebration
06.09.2018	Thurs	
07.09.2018	Fri	Staff Meeting
08.09.2018	Sat	Feast of our Lady of Good Health World Literacy Day - Emerald
09.09.2018	Sun	
10.09.2018	Mon	
11.09.2018	Tue	
12.09.2018	Wed	
13.09.2018	Thurs	Ganesh Chaturthi
14.09.2018	Fri	
15.09.2018	Sat	
16.09.2018	Sun	

6. In all matters pertaining to the student's individual performances such as the maintenance of work and files, compiling of albums or the making of charts and models etc., good taste and artistic sense are required to be shown along with intelligence and genuinity.
7. Withdrawal of students after admission will not be permitted.
8. Parents are advised not to get their daughter married during the course
9. All students must attend the physical education classes which may be arranged before or after regular class hours, hours, in accordance with the regulations of the university.
10. Students are not permitted to take any other course of study during the one year B.Ed., course.

ATTENDANCE AND LEAVE

11. Attendance will be taken for each hour at the commencement of the class. Attendance once recorded will not be corrected later to include those students who report late.
12. Students are not permitted to absent themselves without leave letter attendance will be checked at every lecture practical tutorial.
13. 90% of attendance is necessary. Leave will be granted only in rare cases (for pressing / valid reasons) For practical classes students should have completed all experiments / exercises as per schedule announced by the faculty.
14. If a student absents herself for five consecutive working days without applying for leave, her name will be removed from the rolls of the college.
15. No leave will be granted for days annexed to vacation either before or after.

16. leave application should be presented to the Principal for approval and it shall be submitted to the office.

17. In case where leave is essential, application should be made in writing to the Principal, whose decision remains final. ordinarily 24 hours notice is required. All applications for leave with details regarding the reason should be submitted to the principal a day before leave is required. At least 90% of attendance is mandatory for the drawing up of the student's final certificate. Any student who fails to obtain 90% attendance may be debarred from appearing for the examinations.

18. Attendance for the Annual Camp is compulsory. The same rule holds good for all teaching practice weeks and for all college functions.

TEACHING INTERNSHIP

- * Every B.ED student is apprenticed to high school during the period for Teaching Practice and Scholl experiences, as specified by the Regulations of the College.
- * During this period, students should give wholehearted cooperation to the Head of the Institution and staff of the School showing loyalty, devotion and a code of conduct that is expected of a good teacher.
- * The students should make themselves, thoroughly, acquainted with the whole school plan, Curriculum and programme of work and the weekly and the daily time tables. they should be eager to learn from the subject teachers to whom They are apprenticed and be ready to assume responsibilities when asked.
- * Students may be asked to help in any form or routine school work, such as maintaining registers, correcting exercises, compiling records, substituting for absentee etc. they should seek advice from the Headmistress, teachers and their supervisors and endeavor to give the highest possible satisfaction.

AUGUST 2018		
DATE	DAY	EVENTS
17.08.2018	Fri	
18.08.2018	Sat	
19.08.2018	Sun	
20.08.2018	Mon	
21.08.2018	Tue	
22.08.2018	Wed	Bakrid
23.08.2018	Thurs	
24.08.2018	Fri	Investiture Ceremony
25.08.2018	Sat	
26.08.2018	Sun	
27.08.2018	Mon	
28.08.2018	Tue	
29.08.2018	Wed	
30.08.2018	Thurs	
31.08.2018	Fri	

AUGUST 2018		
DATE	DAY	EVENTS
01.08.2018	Wed	Commencement of School Internship For-II Year B.Ed., Students Skill Training - I Year
02.08.2018	Thurs	Skill Training - I Year
03.08.2018	Fri	Skill Training - I Year
04.08.2018	Sat	
05.08.2018	Sun	Institute Foundation Day
06.08.2018	Mon	Commencement of Classes For - I Year
07.08.2018	Tue	
08.08.2018	Wed	
09.08.2018	Thurs	Staff Meeting
10.08.2018	Fri	Election of the College Leaders
11.08.2018	Sat	
12.08.2018	Sun	
13.08.2018	Mon	
14.08.2018	Tue	Krishna Jayanthi
15.08.2018	Wed	Independence Day - Diamond
16.08.2018	Thurs	

- * Each student is under the direct control of the head Institution during the internship.
- * A separate attendance register will be maintained in each school. student-teachers should sign before the beginning of the morning and afternoon sessions. Punctuality is great importance.
- * No Leave may be taken during the period of teaching internship. In serious emergencies the Principal of the College and the Head of the school must be immediately informed and the reasons made explicit in writing. In case of sickness, a medical certificate must be furnished. Days lost must be made up.
- * Every student teacher should enter the class without through preparation. Notes of lessons and Teaching Aids should be approved by the subject Lecturer.
- * No student teacher should enter the class without through preparation. Notes of lessons and Teaching Aids should be approved by the subject Lecturer.
- * The work in School for each student teacher will approximately be the normal daily work of a regular teacher. Student will be expected to conform to the norms of dignity in dress and conduct that are worthy of the teaching profession.

IDENTITY CARDS

Students required to wear their identity cards (easily noticeable) when they are in the college campus and also when they represent the college in any forum.

LANGUAGE

The official language of the college is English. So Students are requested to speak always in English.

HAND BOOK

The hand book has to be brought to all classes.

CERTIFICATES

The original certificates submitted by students at the time of admission to the college will be returned at the time of their leaving the college on completion of studies.

MOBILE PHONES

The students shall not possess tape recorder, walkman, radio, cellular, Phone, ipad, or any such device either in the college or in the hostel. Possession of these devices shall entail confiscation and disciplinary action.

DRESS

Students are expected to be neatly dressed in accordance with the eules of approved etiquette, decency and modesty, avoiding dresses with low neck, shorter sleeveless blouses, hipster saress, and transparent clothing stringent action will be taken against those who violate these conditions.

LIBRARY

Excellent library is available at the disposal of students and staff with 4000 books 35 educational journals and a good number of periodical, weeklies and dailies. As well stocked reference section is also available for research purpose on various subjects.

CARDS.

Identity card is compulsory for entry into Library

Every student enrolled in the College should have the Library Card,

Books will be issued or renewed only if the student produces the ID card,

Library card are NOT TRANSFERRABLE

JULY 2018		
DATE	DAY	EVENTS
17.07.2018	Tue	
18.07.2018	Wed	
19.07.2018	Thurs	
20.07.2018	Fri	
21.07.2018	Sat	
22.07.2018	Sun	
23.07.2018	Mon	
24.07.2018	Tue	
25.07.2018	Wed	College Reopens-I Year. Welcome by II Years
26.07.2018	Thurs	
27.07.2018	Fri	Dr. A.P.J. Abdulkalam's Death Anniversary-Pearl
28.07.2018	Sat	Graduation Day (2015 - 2017 batch)
29.07.2018	Sun	
30.07.2018	Mon	
31.07.2018	Tue	Orientation Day - 1 Year

JULY 2018		
DATE	DAY	EVENTS
01.07.2018	Sun	
02.07.2018	Mon	College Reopens - II Year
03.07.2018	Tue	
04.07.2018	Wed	
05.07.2018	Thurs	
06.07.2018	Fri	Staff Meeting
07.07.2018	Sat	
08.07.2018	Sun	
09.07.2018	Mon	Demonstration Classes by the staff
10.07.2018	Tue	Orientation day - II Year
11.07.2018	Wed	
12.07.2018	Thurs	
13.07.2018	Fri	Kamaraj Birthday - Ruby
14.07.2018	Sat	
15.07.2018	Sun	
16.07.2018	Mon	Teaching Practice

COMPUTER LAB

The college has a good and modern computer lab, which is placed at the perusal of the staff and students. The Students are given the opportunity on be initiated into the use of computers in the beginning of the academic year.

RULES

1. Strict silence shall be observed in the library
2. No member shall take any printed book or notebook into the library
3. Books must not be marked or defaced. The pages should not be earmarked. Students should examine found therein. If they fail to do so they will be held responsible for damage found after their use of the book
4. Periodicals placed on the magazines should not be mishandled. they should be replaced on on the racks after use.
5. Reference books and periodicals will not issued but are available for be reference within the Library.
6. If a student fails to return the library book on the due date a fine of Rs.2/- per book will be collected. Absence from College shall bot be admitted as an excuse for delay in returning a book.
7. Books when in use must always be covered.

THE ALUMNAE ASSOCIATION

The Alumnae Association is the rallying centre of the College and a Connecting link between the past and the present students. It is one of the units of the world wide organization of the Past Students the Salesian Sisters' Society. The objectives of the Association are threefold.

1. To foster and maintain among the past students the Salesian family spirit.
2. To take an active interest in the welfare of the College
3. To assist students who may be in need of financial or other help

Membership to the Association is open to all those who have attended the College at least for one term. The enrolment fee Rs. 150 Meeting of the alumnae will be held on 2nd October every year.

OTHER FEATURES

- * Faith formation and value education
- * Orientation Classes
- * Spoken English Class
- * Talent Search and development
- * Innovative methods of Teaching
- * Leadership Training
- * Special attention to developing sports Talent
- * Forming socio Political Consciousness
- * Women empowerment

LOYALTY PLEDGE

The Central Advisory Board of Education at its 31st session held at Bangalore has recommended that the following pledge should be taken by all students and teachers at the beginning of each working day (is in effect from 1965-66)

"India is my country. All indians are my brothers and sisters. I love my country and I am proud of its rich and varied heritage. I shall always strive to be worthy of it. I shall give my parents, teachers and elders respect and treat everyone with courtesy. To my country and my people, I Pledge my devotion. In their well being and prosperity alone lies my happiness.

PLEDGE AGAINST UNTOUCHABILITY

I, being a citizen of india owning my unswerving and wholehearted allegiance to the Constitutions, am aware that untouchability is abolished under our Constitutions. I do hereby solemnly declare that I shall not by any word, deed or thought, observe or practice, consciously against any individual I am also aware that it is my duty to work sincerely and faithfully towards the creation of a free and casteless society in accordance with the letter and spirit of the Constitutions I do solemnly declare that it shall be a sincere expression of my complete loyalty to the Constitutions of India.

4. கொடிப் பாட்டு

பாரத தேவியின் மணிக்கொடி பாரீர்!
பக்தியுடன் இதை வணங்குவோம் வாரீர்!
பலவளமுளதெனக் குறித்தீடும் பச்சை
பரிசுத்த தியாகத்தைக் காட்டிடும் வெண்மை
நலமுடன் பக்தியை ஊட்டிடும் காவி
நடுநிலைப் பண்பினை விளக்கிடும் சக்கரம் (பாரத)
வீரர்கள் உடல் பொருள் ஆவியும் கொடுத்து
தீரமாய் அடிசிறை அனைத்தையும் பொறுத்து
தீரநம் பாரத தேவிக்கு உழைத்து
திகழ்வதைக் குறித்தீடும் ஜெயக்கொடி பாரீர் (பாரத)

5. தேசிய கீதம்

ஜன கண மன அதிநாயக ஜய ஹே
பாரத பாக்ய விதாதா
பஞ்சாப ஸிந்து குஜராத மராட்டா
திராவிட உத்கல வங்கா
விந்திய ஹரிமாசல யமுனா கங்கா
உச்சல ஜலதி தரங்கா
தவ சுப நாமே ஜாகே
தப சுப ஆசிஸ மாகே
காஹே தவ ஜய காதே
ஜன கண மங்கள தாயக ஜய ஹே
பாரத பாக்ய விதாதா
ஜய ஹே ஜய ஹே ஜய ஹே
ஜய ஜய ஜய ஜய ஹே!

1. ஓ பரிசுத்த ஆவியே

ஓ பரிசுத்த ஆவியே
என் ஆன்மாவின் ஆன்மாவே
உம்மை ஆராதனை செய்கிறேன்
இறைவா ஆராதனை செய்கிறேன்
என்னை ஒளிர செய்து வழிகாட்டும்
புதுவலுவூட்டி என்னை தேற்றும்
என் கடமை என்னவென்று காட்டும்
அதைக் கருத்தாய் புரிந்திட தூண்டும்
என்ன நேர்ந்தாலும் நன்றித் துதிப்பாடி
பணிவேன் என் இறைவா
உந்தன் திருவுளப்படி என்னை நடத்தும்
(ஓ பரிசுத்த)

2. தமிழ்தாய் வாழ்த்து

நீராருங் கடலுடுத்த நிலமடந்தைக் கெழிலொழுகும்
சீராரும் வதனமெனத் திகழ்பரதக் கண்டமரில்
தெக்கணமும் அதிர்சிறந்த தீராவிட நல் திருநாடும்
தக்க சிறு பிறைநுதலும் தரித்தநறுத் திலகமுமே
அத்திலக வாசனைபோல் அனைத்துலகம் இன்பமுற
எத்திசையும் புகழ்மணக்க இருந்த பெருந் தமிழணங்கே!
உன் சீரிளமைத் திறம்வியந்து செயல்மறந்து வாழ்த்துதுமே!
வாழ்த்துதுமே! வாழ்த்துதுமே!

3. கொடிப்பாட்டு

தாயின் மணிக்கொடி பாரீர் - அதைக்
தாழ்ந்து பணிந்து புகழ்ந்திட வாரீர் (தா)
ஓங்கி வளர்ந்ததோர் கம்பம் - அதன்
உச்சியின்மேல் வந்தே மாதரம் என்றே
பாங்கின் எழுதித் திகழும் செய்யப்
பட்டொளி வீசிப் புறந்தது பாரீர் (தா)
கம்பத்தின் கீழ் நிறறல் காணீர் - எங்கும்
காணரும் வீரர்ப் பெருந்திரள் கூட்டம்
நம்பற்குரியர் அவ்வீரர் - என்றும்
நல்லுயிர் ஈந்தும் கொடியினைக் காப்பர் (தா)

IDENTITY CERTIFICATE

Name (in block letters as in the SSLC mark sheet)	
Course/Major	
Date of Birth as in SSLC mark sheet	
Mother Tongue	
Religion	
Blood Group	
Father's Name (in full)	
Occupation	
Mother's Name (in full)	
Occupation	
Full Address in block letters	..........
1. Home	..... Phone/Mobile..... ..
2. Office	..... ..... Phone/Mobile..... ..
Guardian's Name	
Occupation	
Relationship	
Address	..........
Phone.....	.....

Hosteller/Day scholar/ Non Auxilium Hosteller	
If non Auxilium Hosteller, name and address of the Hostel	
Phone No.....	
SSLC/Matric Exam	
Hr.Sec.Exam	
Degree Exam	
Recognition No. (Students from other universities only)	
Scholarship :	
Name and class of sister/ relative//neighbour studying in the college : (if any)	
Mode of transport to the College	
I have read all the rules of the College as contained in the College Handbook and agree to abide by them and by all the decisions of the College. I declare that all the particulars furnished above are true and correct.	
Signature of Student	
Signature of Father/Guardian	
Signature of Mother/Guardian	
Name of the Mentor	
Signature of the Mentor	
N.B. This form should be carefully filled and kept with you for reference.	

- The tenderness of a new-born child,
The gentleness of the rain,
Simplicity in a single cell,
And complexity in a brain.
- Your stillness rests in a silent pool,
Infinity drifts in space,
Your grandeur straddles the mountain tops,
And we see your face in each face.

11. I WILL SING UNTO THE LORD

- I will sing unto the Lord as long as I live,
I will sing praise to my God while I have my being,
My meditation of Him shall be sweet,
I will be glad, I will be glad in the Lord.
Bless thou the Lord, o my soul, praise ye the Lord. (4)
- I'll give thanks unto the Lord for all his deeds,
Seen every where in our land, remembered forever.
Search for the Lord, never cease, worship Him,
with all your heart, with all your strength worship him.

12. AS THE DEER

- As the deer pants for the water,
So my soul longs after you.
You alone are my heart's desire
And I long to Worship You.
You alone are my strength, my shield
To you alone may my spirit yield.
You alone are my heart's desire
And I long to worship you.
- I Want You more than gold and silver
only You can satisfy
You alone are the real joy-giver
And the apple are of my eye.
- You're my fiends and You are my brother
Even though You are my Lord.
I love You more than any other,
So much more than anything

1. Thank You, we heard Your word this morning
 Thank You, we ate the Bread of life
 Thank You, for sending us your Spirit
 Thank You, for giving us Your peace.

2. Thank You, for freeing the broken hearted
 Thank You, for calming all our fears
 Thank You, for bringing us forgiveness
 Thank You, for binding up our wounds.

3. Thank You, for giving us this moment
 Thank You, for every joy we share
 Thank You, for all our friends and sisters
 Thank You, for those who love and care.

9. O GIVE THANKS TO THE LORD

Ch: O give thanks to the Lord, for he is good (3)
 Yes, eternal is his love.

1. I will sing to my God never ceasing
 All my life I will tell of his wonders
 He's the maker of all earth and heaven
 of the ocean, the seas and all they hold.

2. The Almighty is faithful forever
 He is just to the poor and the orphaned
 It is he who gives bread to the hungry
 Who delivers the captives from their chains

3. He gives sight to the blind in his mercy
 And he raises the lowly, the humble
 It is he who gives shelter to strangers
 Every orphan and widow he defends.

10. THIS WORLD YOU HAVE MADE

This world you have made is a beautiful place;
 It tells the power of your love.
 We rejoice in the beauty of your world,,
 From the seas to the heavens above.

1. The morning whispers of purity;
 The evening of your peace.
 The thunder booms your exuberance
 In awesome power you release.

IDENTITY CERTIFICATE

Name (in block letters as in the SSLC mark sheet)		
Course/Major		
Date of Birth as in SSLC mark sheet		
Mother Tongue		
Religion		
Blood Group		
Father's Name (in full)		
Occupation		
Mother's Name (in full)		
Occupation		
Full Address in block letters	.....
1. Home	.....
Phone/Mobile.....	.....
2. Office	.....
Phone/Mobile.....	.....
Guardian's Name		
Occupation		
Relationship		
Address	.....
Phone.....	.....

Hosteller/Day scholar/ Non Auxilium Hosteller	
If non Auxilium Hosteller, name and address of the Hostel	
Phone No.....	
SSLC/Matric Exam	
Hr.Sec.Exam	
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6. OH! HOW WE LOVE MARY

- Oh! How we love Mary, to praise you
Honour your name, bless you always
You are the mother of Jesus Christ
And mother of humankind

Ch: You're the glory of our race.
New every morning is your love.
Virgin most blest, you're the song of our hearts,
And we will praise you through all eternity.

- Hail, full of grace, mother of Jesus,
Queen of the heavens, Queen of the earth,
Cause of our joy, strength, of the weak,
And Help of all those in need.

7. BE WITH US MARY

- No man can live as an island
Journeying through life alone
Since we're most loved by a mother
Jesus gave us his own.

Ch: Be with us Mary along the way
Guide every step we take
Lead us to Jesus your loving Son,
Come with us Mary, Come.

- When Jesus met with rejection
Mary stood by the cross
How can mother desert her son
She'll also stand by us.

- Help us, O Star of the ocean,
Be with us in our strife,
When we are faced with temptations
Tossed by the storms of life.

8. THANK YOU, O LORD

Ch: Thank You, O Lord, Your love is boundless
Thank You, Your presence is our peace.
Thank You, O Lord, for somuch goodness
Thank You, Your mercies never cease.

He was man profoundly human,
 Open to the signs of the times,
 And yet he was a man, he was a man of God.

Enable us to be his double,
 Faithful in the service of youth,
 Overcoming hardships with firmness,
 With hearts filled with your love.

5. GOD STILL LOVES THE WORLD

1. Every tiny star that twinkles in the night sky,
 Every drop of morning dew,
 Every spark of fire blazing in the furnace,
 Every captivating view,
 Every rainbow in the sky,
 Every pretty butterfly,
 Tells the fascinating news to those who dare to hope
 And the message is:

Ch: God still loves the World!

God Still, still loves the world,
 So throw your life into His hands,
 Day by day discern His plans
 God is passionately busy loving you and me!

2. Every Ocean-wave that breaks upon the sea shore
 Every stalk of golden wheat,
 Every silver stream that ushes down the mountain
 Every drop of honey sweet,
 Every eagle flying high,
 Every worm that wriggles by...
3. Every man and woman pledged in love for ever,
 Every little new born child,
 Every voice in favour of a needy neighbour,
 Every radiating smile,
 Every hand that offers love,
 Every surging flow of blood,....

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2. Let there be peace shared among us
Let there be peace in our eyes.
May now your peace sweep this nation
Cause us O Lord to arise.

Give us a fresh understanding
Of sisterly peace that is real
Let there be peace shared among us
Let there be peace.
 3. Let there be joy shared among us
let there be joy in our eyes.
May now your joy sweep this nation
cause us O Lord to arise.

Let there be fresh understanding
Of sisterly joy that is real
Let there be joy shared among us
Let there be joy.
- 3. SHOWERS OF BLESSINGS**
1. There shall be sowers of blessings
This is the promise of love
There will be seasons refreshing
Sent from the Saviour above.
Ch: Showrs of blessing
Showers of blessings we need
Marcy drops round us are falling
But for the showers we plead.
 2. There shall be showers of blessings
Sent them upon us O Lord
Grant to us now a refreshing
Come and and honour Thy word.
 3. There shall be showers of blessings
O that today they might fall
Now as to God we're confessing
Now as on Jesus we call
- 4. WE THANK YOU O LORD FOR DON BOSCO**
- We thank you O Lord for Don Bosco,
In him we see the wonders of your love,
You filled him with gifts of nature and of grace,
To lead young people to their home above.

honour, even when I am tempted to take wrong way. Help me so to live today that I will have nothing to be sorry tomorrow.

4. PRAYER FOR FORGIVENESS

Forgive me, O God, for everything in which I have failed to day. Forgive me for all the opportunities that I have missed, for the things I put off, for the things I have left half done, for the things I should not have done at all forgive me for the time I wasted in idle talk, for the times when I was selfish and unhelpful, for the times when I was careless and forgetful, mean and unkind to others. Forgive me for speaking when I ought to have kept silent, and for being silent when I ought to have spoken. forgive me for inattentive in learning and indifferent to the needs others. Cleanse me from all my faults and weakness and make me pure and perfect in your sight, Amen.

5. PRAYER FOR VALUES

O God, help me, to have in my life the values which every one value and admire. Give me wisdom always to know what I ought to do, what ought to say, and where I ought to go. Give me the capacity for discernment, that I may choose the right and the best. Give me the courage, to do the right things, even when it is difficult, to be honest and just in all my dealings with others, Give me a sense of responsibility, that I may accept myself and others with respect and charity. Make me generous in giving myself and of my help. make me an instrument of peace and unity. Amen.

6. PRAYER FOR WISDOM

Dear lord, Please give me friends who understand me remain my friends, a work to do which has real value without which the world would be poorer; a mind unafraid to travel even though the trail be not blazed; an understanding heart; a sense of humour, time for quiet, silent meditation; a feeling of the presence of God; the patience to wait for the coming of these things, with the wisdom to recognize them when come. Amen.

7. PRAYER FOR THANKSGIVING

O god, thank you for making me as I am. Thank you for health and strength; for eyes to see, ears to hear; hands to work; feet to walk and run; a mind to think; a memory to remember and heart to love. Thank you for parents who are kind to me; friends who true to me; teachers who are patient with me all those whom I come into contact in my daily life Thank you for this wonderful life Help me to try to deserve all your gifts a little more. Thank you, O God, for your gift of today.

PRAYER TO ST. JOSEPH

O St. Joseph, you who have power to render possible things, which are impossible, come to my aid in my present troubles. Take this important and difficult task your special protection that it may end happily. All my

ASSEMBLY PRAYER

A TEACHER'S PRAYER

Give me, Divine Master,
A sincere love for my students,
and deep respect for each one's unique gifts
Help me to be a faithful and devoted teacher,
With my eyes on the good of those I Serve.
May I Impart knowledge humbly.
Listen attentively,
collaborate willingly,
and seek the lasting good of those I teach.

May I be quick to understand,
Slow to condemn,
Eager to affirm and to forgive.
while I teach ideas and give training in skills,
May my life and my integrity
open minds and hearts to the truth
May my warm-hearted interest in each one
give them a zest for life and a passion for learning
Give me the strength to admit my Limitations,
The courage to start each day with hope,
and the patience and humour I need in my teaching.

I accept each student from Your hands.
I believe that everyone of them
is a person of unique worth,
Even when they themselves do not see it.

I Seek Your blessing
As I start another day,
I ask You to bless me and my students,
and our dreams and hopes.

ஓர் ஆசிரியரின் பிராத்தனை

இறைவா எனக்களிக்கப்பட்ட இவ்வாசிரியப் பணியின் உயர்வினையும், பெருமையினையும் நான் என்றும் நினைவிற்கொள்ள உதவுக.

இவ்வுலகில் விலை மதிப்பற்ற பொருளாகிய குழந்தையின் மனம் என் பணியின் மையப்பொருள் என்பதை மறத்தலாகாது, அம்மனதில் காலத்தால் அழிக்க முடியாத அடையாளங்களை ஏற்படுத்துகிறேன் என்பது என்றும் என் நினைவிலிருந்து மறைதல் கூடாது.

திறமைக்குறைவுள்ள மாணாக்கரிடமும், கற்க மறுக்கின்றவரிடமும் நான் பொறுமை காட்டுதல் வேண்டும், ஒழுங்கை நிலை நாட்ட வேண்டிய சந்தர்ப்பங்களில் அதனை அன்பு கலந்த கண்டிப்புடன் நிறைவேற்றுவேனாக; ஏளனப் பேச்சுக்களையும் கடுஞ் சொற்களையும் தவிர்த்தல் வேண்டும். முழுத்திறமையுடன் செயலாற்றுவவர்களை அதையியப்படுத்தாமல் ஊக்குவிக்க வேண்டும்.

தங்கள் அறிவுக் களஞ்சியத்தில் வெறும் கருத்துக்களைச் சேர்த்து வைத்துக் கொள்வதற்கு மட்டுமின்றி, அவ்விறிவினைப் பயன்கடுத்துவதற்கும், சிந்திப்பதற்கும், குழந்தைகளுக்கு நான் துணை புரிய வேண்டும்.

என்னுடைய பணியின் பல்வேறு தொல்லைகள், உறுத்தல்கள், ஏமாற்றங்கள் ஆகியவற்றுக்கிடையில் இந்த நாட்டின், உலகத்தின் எதிர்காலமே என் கையில்தான் அடங்கியிருக்கிறது என்பதை என்றும் நான் மறவாதிருக்க உதவும், ஆமென்.

ASSEMBLY PRAYER

OUR FATHER

Our Father, who art in hallowed, hallowed be thy name. Thy kingdom come. Thy will be done, on earth as it in heaven. Give us this day our daly bread and forgive us our trespasses, as we forgive those who trespass against us; and lead us not into temptaion, but deliver us from evil. Amen.

HAIL MARY

Hail Mary, full of grace, the Lord is with you. Blessed are you among women and blessed is the fruit of your womb, Jesus. Holy Mary, mother of God, pray for us sinners, now and at the hour of our death. Amen.

THANKSGIVING

We give you thanks, Almighty God, for goodness and mercy. Amen.

1. PRAYER FOR FAMILY

God, our father, we entrust to you all the families of the world, particularly our own family, with all our hopes and dreams. You know what we need better than we do. you love us far more than we can love each other. Each one of us is a gift, a gift of your love, a gift to our family, a gift to the world. May love and peace reign in every family May children love, respect and obey their parents. May Parents create a suitable environment, for their children's growth and maturity Free every famly from the evils of division, mistrust, suspicion and hatred. May every family be renewed in truth, beauty and goodness.

2. PRAYER FOR SOCIAL CONCERN

Lord, we remember the millions in our world who must go hungry today, all those who do not have even the basic necessities of life and for whom life its if has become a burden. Help us to be satisfied with what we have and never to waste food. Lord, we remember all those who because of their caste or class colour or gender, are exploited and marginalized, the forces of oppression that trample on people and the unjust systems which break the spirit of people and rob them of their rights and dignity. Help us to be just and treat all with respect and love.

Lord, inspire us with your love, challenge, us with your truth, empower us with your strength, to live for life for in the midst of death and make us courageous protagonists of social change.

3. PRAYER FOR SELF

Into the hands, O Lord, we commit ourselves this day. Give to each one of us a watchful, a humble and a diligr'ent spirit, that we may seek in all things to know thy will, and when we know it, may perfectly and gladly to the honour and glory of thy name. O God, all through today, help me not lose my patience even when things do not come out right the first time, not to lose my hope when things are difficult and when learning is hard. not to lose my goodness and